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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony J.M. Garwood Attorney Docket No: CRSL115949
Application No: 09/724,287 Group Art Unit: 1761
Filed: November 28, 2000 Examiner: Drew E. Becker
Title: PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT
PROCESSING AND PACKAGING

NINTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

April 4, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2. This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. , filed . The references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
3. A concise explanation of the relevance of document Cite No. (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in an English abstract appended to said document.
4. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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5. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
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EXPRESS MAIL CERTIFICATE

Express Mail No.: EV 206310672
Date of Deposit: April 4, 2003

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Box Nonfee Amendment, U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202.

Tara Owen

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